

# PLANNING COMMITTEE

5 DECEMBER 2022

## PRESENT:

Councillors Marshall (Chair), Baker (Vice-Chair), Anketell, Checkland, Evans, Matthews, Powell, Ray, Salter and S Wilcox

## 25 APOLOGIES FOR ABSENCE

Apologies for absence were received from Councillors Barnett, Birch, Cross and Humphreys.

## 26 DECLARATIONS OF INTEREST

There were no declarations of interests.

## 27 MINUTES OF PREVIOUS MEETING

The Minutes of the meeting held on 31 October 2022 previously circulated were taken as read, approved as a correct record and signed by the Chair.

## 28 PLANNING APPLICATION

An application for permission for development was considered with the recommendations of the Chief Executive and any letters of representation and petitions of observations/representations received since the publication of the agenda in association with Planning Application 22/01440/FUH

22/01440/FUH – Erection of first floor rear extension and replacement pitched roof to existing extension

18 Woodfields Drive Lichfield Staffordshire WS14 9HH  
For: Mr Tony Clayton

**RESOLVED:** That this planning application be approved subject to the conditions contained in the report of the Chief Executive.

## 29 EXCLUSION OF PUBLIC AND PRESS

**RESOLVED:** That, as publicity would be prejudicial to public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following item of business which would involve the likely disclosure of exempt information as defined in Paragraphs 1, 2, 3 & 5 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

## IN PRIVATE

### 30 ENFORCEMENT MATTERS - UPDATE REPORT

The Confidential Enforcement Update Report was disseminated for information purposes.

**RESOLVED:** That the information be noted.

### 31 CONFIDENTIAL REPORT - BURNTWOOD CARE HOME APPEAL

Members considered a report relating to an appeal lodged regarding a recent application.

After a debate and receiving advice, the Committee agreed how to proceed in defending the appeal.

**RESOLVED:** That the appeal be defended as agreed.

(The Meeting closed at 7.10 pm)

CHAIR